

SEP 22 2005

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s) Wong, Howard G; Hwang, Peter

Confirmation No.: 6269

Application No.: 10/700,806

Examiner: Morrison, Thomas

Filing Date: 11/03/05

Group Art Unit: 3653

Title: INPUT/OUTPUT TRAYS FOR HARDCOPY DEVICE

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other: (fee \$ )

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 21   | MINUS                  | 22   | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 5  | MINUS                  | 5  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Wong, Howard G; Hwang, Peter

By Todd A. Rathe

Todd A. Rathe

Attorney/Agent for Applicant(s)

Reg. No. 38,276

Date: 09/19/05

Date of Deposit: 09/19/2005

Typed Name: Cindy Giddings

Signature: Cindy Giddings



Atty. Dkt. No. 100204097-1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Wong et al.  
Title: INPUT/OUTPUT TRAYS FOR  
HARDCOPY DEVICE  
Appl. No.: 10/700,806  
Filing Date: 11/03/2003  
Examiner: Morrison, Thomas A.  
Art Unit: 3853

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| <p><b>CERTIFICATE OF MAILING</b><br/>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below.</p> <p><u>Cindy Giddings</u><br/>(Printed Name)</p> <p><u>Cindy Giddings</u><br/>(Signature)</p> <p><u>09-19-05</u><br/>(Date of Deposit)</p> |
|---|

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Reply is in response to the Office Action mailed on June 17, 2005.  
Please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 7 of this document.

Please amend the application as follows: